

2009 South Point Winter Championship Open Cutting

*Held in conjunction with the South Point Winter Championship
February 22-March 5, 2009*

February 26-March 1, 2009

Class Fees & Charges

**Entries Due February 22. Late fee of \$25 per entry.
4 shows in 4 days**

<u>Class</u>	<u>Added Money</u>	<u>Entry Fee</u>	<u>Cattle Charge</u>	<u>Office*</u>	<u>Video</u>	<u>Total</u>
1. OPEN	\$ 750	\$180	\$180	\$31	\$5	\$396
2. NP	\$ 750	\$180	\$180	\$31	\$5	\$396
3. 10,000 NOV	\$ 750	\$180	\$180	\$31	\$5	\$396
4. 15,000 NOV NP	\$ 750	\$180	\$180	\$31	\$5	\$396
5. 3,000 NOV	\$ 750	\$180	\$180	\$31	\$5	\$396
6. 5,000 NOV NP	\$ 750	\$180	\$180	\$31	\$5	\$396
7. 50,000 AM	\$ 750	\$180	\$180	\$31	\$5	\$396
8. 2,000 RIDER		\$75	\$ 75	\$31	\$5	\$186
9. 10,000 AM		\$75	\$ 75	\$31	\$5	\$186
10. 20,000 NP		\$75	\$ 75	\$31	\$5	\$186
11. YOUTH Scholarship (Sat & Sun)		\$25	\$ 20	\$21	\$5	\$71

*Includes \$2 World Finals Fee and \$6 PCCHA approval fee. Any additional association approvals requiring an approval fee will be added to the office charge.

Entry Form

OWNER _____ NCHA# _____ Phone (_____) _____

Address _____ City/State/Zip _____

RIDER (If not owner) _____ NCHA# _____ Phone (_____) _____

Address _____ City/State/Zip _____

Make premium checks payable to: _____ SS or Tax ID# _____

Required for checks to be issued.

Copy of NCHA Membership Card & Horse papers required

Please check for each show

Class	Horse	Owner	Rider	#1	#2	#3	#4	Total

Stalls: _____ X \$130 \$ _____ Stall with _____

Entry Fees _____ Stalls _____ TOTAL _____

**Make checks payable to: Rocking K Productions, c/o Colleen Holt, 118 Savannah Dr., Weatherford, TX 76087
For questions, stalls reservation - call ** Home/Fax 817-596-3672, cell 817-235-5720**